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### **BPPE Annual Report for 2015 - Institution**

**Tracking Number:** 20161118105525

**Report for Year:** 2015

**Institution Name:** NTMA Training Centers of So CA

**Institution Code (If an institution has branch locations the institution code is the school code for the main location):** 1915141

**Street Address (Physical Location):** 12131 Telegraph Road

**City:** Santa Fe Springs

**State:** California

**Zip Code:** 90670

**Check all that apply to this institution:**

**For profit institution:**

**Sole Proprietor:**

**Non-profit institution:** Non-profit institution

**Limited Liability Corporation (LLC):**

**Publicly traded institution:**

**Partnership:**

**Number of Branch Locations:** 1

**Number of Satellite Locations:** 0

**Is this institution current with all assessments to the Student Tuition Recovery Fund?:**

yes

**Is this institution current on Annual Fees?:** yes

**Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? Include only full institutional approval, not**

**programmatic approval:** yes

**If you answered yes to the question above, please identify the accrediting agency:**

Accrediting Commission of Career Schools and Colleges

**If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation:**

**Has any accreditation agency taken any formal disciplinary action against this institution? If Yes, please submit a paper copy of the action, refer to the Annual Report Completion Check Sheet.:** no

**Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act?:** yes

**What is the total amount of Title IV funds received by your institution in 2015?:**

5,729,700

**Does your institution participate in veteran's financial aid education programs?:** yes

**What is the total amount of veteran's financial aid funds received by your institution in 2015?:** 283,028.53

**Does your institution participate in the Cal Grant program?:** no

**What is the total amount of Cal Grant funds received by your institution in 2015?:**

**Is your institution on the California Eligible Training Provider List (ETPL)?:** yes

**Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program?:** yes

**What is the total amount of WIOA funds received by your institution in 2015?:**

103,214.94

**Does your institution participate in, or offer any another government or non-governmental financial aid programs?** yes

**If yes, please indicate the name of the financial aid program:** ETP, Voc Rehab, Institutional Scholarships(Alcoa,Bert Richardson, HAAS,LA NTMA, Kartsonis)

**The percentage of institutional income in 2015 that was derived from public funding:**

85%

**If your institution reports a Cohort Default Rate to the US Department of Education, enter the most recent three year cohort default rate reported to the U.S. Department of Education for this institution:** 17%

**The percentage of students who in 2015 received federal student loans to help pay their cost of education at the school was:** 76%

**Total number of students enrolled at this institution:** 458

**Number of Doctorate Degrees Offered:** 0

**Number of Students enrolled in Doctorate level programs at this Institution:** 0

**Number of Master Degrees Offered: 0**

**Number of Students enrolled in Master level programs at this institution: 0**

**Number of Bachelor Degrees Offered: 0**

**Number of Students enrolled in Bachelor level programs at this institution: 0**

**Number of Associate Degrees Offered: 0**

**Number of Students enrolled in Associate level programs at this institution: 0**

**Number of Diploma or Certificate Programs Offered: 2**

**Number of Students enrolled in Diploma or Certificate programs at this institution: 458**

**Institution's website:** [www.trainingcenters.org](http://www.trainingcenters.org)

**Performance Fact Sheet:** <http://trainingcenters.org/gainful-employment/>

**2015 Catalog:** <http://trainingcenters.org/catalogs/>

**Annual Report:** <http://trainingcenters.org/gainful-employment/>



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### BPPE Annual Report for 2015 – Programs

**Tracking Number:** 20161118122228

**Report for Year:** 2015

**Institution Code:** 1915141

#### INFORMATION FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION

**Degree/Program Level:** DiplomaCertificate

**If Other, please specify:**

**Degree/Program Title:** DiplomaCertificate

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen, please specify:**

**Name of Program (e.g. Business Administration, Massage, etc.):** Advanced Machinist Training

**Number of Degrees or Diplomas Awarded:** 8

**Total Charges for this program (Report whole dollars only):** \$ 15000

**Number of Students Who Began the Program:** 9

**Students Available for Graduation:** 8

**On-time Graduates:** 8

**Completion Rate:** 89

**150% Completion Rate:** 89

**Is the above data taken from the data that was reported to and calculated by the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:**

no

**PLACEMENT**

**Graduates Available for Employment: 8**

**Graduates Employed in the Field: 7**

**Placement Rate: 88**

**Graduates employed in the field 20 to 29 hours per week: 0**

**Graduates employed in the field at least 30 hours per week: 7**

**Indicate the number of graduates employed:**

**Single position in field:**

**Concurrent aggregated positions in field (2 or more positions at the same time):**

**Freelance/self-employed:**

**By the institution or an employer owned by the institution, or an employer who shared ownership with the institution:**

**EXAM PASSAGE RATE**

**Does this educational program lead to an occupation that requires licensing?: no**

**If Yes, please provide the information below (For each of the last two years):**

**First Data Year (YYYY):**

**Name of the licensing entity that licenses this field:**

**Name of Exam:**

**Number of Graduates Taking Exam:**

**Number Who Passed the Exam:**

**Number Who Failed the Exam:**

**Passage Rate:**

**Is this data from the licensing agency that administered the exam?:**

**Name of Agency:**

**If the response to #28 was no, provide a description of the process used for attempting to contact students:**

**Second Data Year (YYYY):**

**Name of the licensing entity that licenses this field:**

**Name of Exam:**

**Number of Graduates Taking Exam:**

**Number Who Passed the Exam:**

**Number Who Failed the Exam:**

**Passage Rate:**

**Is this data from the licensing agency that administered the exam?:**

**Name of Agency:**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**SALARY DATA**

**Graduates Available for Employment: 8**

**Graduates Employed in the Field: 7**

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000: 0**

**\$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**

**\$15,001 - \$20,000: 0**

**\$20,001 - \$25,000: 1**

**\$25,001 - \$30,000: 0**

**\$30,001 - \$35,000: 3**

**\$35,001 - \$40,000: 2**

**\$40,001 - \$45,000: 1**

**\$45,001 - \$50,000: 0**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 0**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**



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**BPPE Annual Report for 2015 – Programs**

**Tracking Number:** 20161118121531

**Report for Year:** 2015

**Institution Code:** 1915141

**INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE  
INSTITUTION**

**Degree/Program Level:** DiplomaCertificate

**If Other, please specify:**

**Degree/Program Title:** DiplomaCertificate

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was  
chosen, please specify:**

**Name of Program (e.g. Business Administration, Massage, etc.):** Machinist Training

**Number of Degrees or Diplomas Awarded:** 451

**Total Charges for this program (Report whole dollars only):** \$ 14500

**Number of Students Who Began the Program:** 513

**Students Available for Graduation:** 512

**On-time Graduates:** 411

**Completion Rate:** 81

**150% Completion Rate:** 88

**Is the above data taken from the data that was reported to and calculated by the  
Integrated Postsecondary Education Data System (IPEDS) of the United States  
Department of Education?:**

no



**PLACEMENT**

**Graduates Available for Employment: 405**

**Graduates Employed in the Field: 335**

**Placement Rate: 83**

**Graduates employed in the field 20 to 29 hours per week: 1**

**Graduates employed in the field at least 30 hours per week: 335**

**Indicate the number of graduates employed:**

**Single position in field:**

**Concurrent aggregated positions in field (2 or more positions at the same time):**

**Freelance/self-employed:**

**By the institution or an employer owned by the institution, or an employer who shared ownership with the institution:**

**EXAM PASSAGE RATE**

**Does this educational program lead to an occupation that requires licensing?: no**

**If Yes, please provide the information below (For each of the last two years):**

**First Data Year (YYYY):**

**Name of the licensing entity that licenses this field:**

**Name of Exam:**

**Number of Graduates Taking Exam:**

**Number Who Passed the Exam:**

**Number Who Failed the Exam:**

**Passage Rate:**

**Is this data from the licensing agency that administered the exam?:**

**Name of Agency:**

**If the response to #28 was no, provide a description of the process used for attempting to contact students:**

**Second Data Year (YYYY):**

**Name of the licensing entity that licenses this field:**

**Name of Exam:**

**Number of Graduates Taking Exam:**

**Number Who Passed the Exam:**

**Number Who Failed the Exam:**

**Passage Rate:**

**Is this data from the licensing agency that administered the exam?:**

**Name of Agency:**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**SALARY DATA**

**Graduates Available for Employment: 405**

**Graduates Employed in the Field: 335**

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000: 0**

**\$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**

**\$15,001 - \$20,000: 1**

**\$20,001 - \$25,000: 119**

**\$25,001 - \$30,000: 108**

**\$30,001 - \$35,000: 88**

**\$35,001 - \$40,000: 10**

**\$40,001 - \$45,000: 4**

**\$45,001 - \$50,000: 3**

**\$50,001 - \$55,000: 1**

**\$55,001 - \$60,000: 1**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**



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(which must be mailed in to the Bureau).

### **BPPE Annual Report for 2015 – Branch Locations**

**Tracking Number:** 20161118122540

**Report for Year:** 2015

**Institution Name:** NTMA Training Centers of So. CA

**Institution Code:** 1915141

**Branch Address:** 1717 S. Grove Avenue

**Branch City:** Ontario

**Branch State:** California

**Branch Zip Code:** 91761