



Log Off  
070472  
Timeout:  
29.9 minutes

Annual Report

Programs

School Info

DMS

HELP ?

Annual Report: **2017** School Number: **070472** School Name: **NTMA Training Centers of Southern California** Annual Report Status: **Submitted**

Address1: **12131 Telegraph Rd.** City: **Santa Fe Springs** State: **CA** Zip: **90670**

Approved Programs

Advanced Machinist Training 955 Diploma  
Machinist Training 955 Certificate

Annual Report

View

Submitted

PES Forms

G & E Charts

Add Edit Delete Add Edit Delete

955 Advanced Machinist Training  
955 Machinist Training

955 Advanced Machinist Training 7/1/2015  
955 Machinist Training 6/1/2015  
955 Machinist Training 6/1/2015

School Number:  
070472

Annual Report  
2017 ▾



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- Annual Report
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- School Info
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- HELP ?

Annual Report: **2017** School Number: **070472** School Name: **NTMA Training Centers of Southern California** Annual Report Status: **Not Submitted**  
 Address1: **12131 Telegraph Rd.** City: **Santa Fe Springs** State: **CA** Zip: **90670**

Annual Report Saved

Cancel

Report Prepared by: Carey Knutson  
 Report Completed by: Carey Knutson  
 Report Completed by Email: carey.knutson@trainingcenters.org

PART 1 - SCHOOL DEMOGRAPHIC DATA

School Director	Salutation:	Ms. ▾	Director Email:	carey.knutson@trainingcente
First Name:	Carey	Last Name:	Knutson	
Demographic Location:	Metro Level A - Areas of 1 Million or more ▾	Unemployment Rate:	5.1	%
Website Directory Email:	carey.knutson@trainingcenters.org		Median Household Income:	61818.00
Official Correspondence Name:	carey.knutson@trainingcenters.org	Official Correspondence Email:	carey.knutson@trainingcenters.org	
Official Correspondence Name:	JR Ragaisis	Official Correspondence Email:	jr.ragaisis@trainingcenters.org	
Chief Executive Officer Name:	Norma Meza	Chief Executive Officer Email:	norma.meza@trainingcenters.org	

PART 2a - OPERATIONS

How is the school legally established? **Non-Profit** ▾

Check this box if there are legal actions pending against the school

If checked, please provide a brief summary:  
 Non-school Robotics event: student from LAUSD suing LAUSD, his school, te manufacturer of robot, and NTMA Training Centers.

List all other accrediting agencies:  
 NIMS

Was the school operating under a Warning, Probation or on Reporting as issued by any other accrediting agency between July 1, 2016 and June 30, 2017? If so, select all that apply:  
 Warning  Probation  Reporting

If so, please provide a brief summary about the current status:

Was the school operating under a Warning, Probation or on Reporting or Heightened Monitoring as issued by ACCSC between July 1, 2016 and June 30, 2017? If so, select all that apply:  
 Warning  Probation  Reporting  Heightened Monitoring

Check this box if any program reviews or audits, not including fiscal year end audit of financial statements, have been conducted by federal, state, or private agencies.

If so, please provide a brief summary about the current status:  
 DOE, ETP, VA

Check this box if a Corporation owns the school

Corporation Name: \_\_\_\_\_  
 Corporation Address: \_\_\_\_\_ City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Check this box if another Corporation owns stock of the corporation that owns the school  Check this box if the school is publicly traded

Corporate Compliance Officer: \_\_\_\_\_ Title: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_

OWNERSHIP

Identify the legal entity or individual(s) who directly owns 5% or more of the school (i.e., the first level of ownership)

Name: LA Chapter of the Nation	Percentage: 100	%	Name:	Percentage:	%
Name:	Percentage:	%	Name:	Percentage:	%
Name:	Percentage:	%	Name:	Percentage:	%
Name:	Percentage:	%	Name:	Percentage:	%
Name:	Percentage:	%	Name:	Percentage:	%

If more than one level of ownership exists between the entity that directly owns the school and the ultimate owners, identify each entity and percentage of ownership in the ownership chain, up to and including the pa

Level 2		Level 3		Level 4	
Name:	Percentage:	%	Name:	Percentage:	%
Name:	Percentage:	%	Name:	Percentage:	%
Name:	Percentage:	%	Name:	Percentage:	%

Name:	Percentage:	%	Name:	Percentage:	%	Name:	Percentage:	%	Name:	Percentage:	%
Name:	Percentage:	%	Name:	Percentage:	%	Name:	Percentage:	%	Name:	Percentage:	%

**Identify the individuals who own 10% or more of the final legal entity (ultimate parent).**

Name:	Percentage:	%	Name:	Percentage:	%
Name:	Percentage:	%	Name:	Percentage:	%
Name:	Percentage:	%	Name:	Percentage:	%
Name:	Percentage:	%	Name:	Percentage:	%
Name:	Percentage:	%	Name:	Percentage:	%

**PART 2b - OPERATIONAL DATA**

Yes  No Does the school have approval to offer a degree program?  
 Yes  No Does the school have ACCSC approval to offer any portion of a program via Distance Education?  
 Yes  No If yes, does the school offer any programs via 100% Distance Education?  
 Yes  No Does the school have ACCSC approval to offer any avocational / continuing education courses?  
 Yes  No Does the school admit Ability-to-Benefit students?  
 Yes  No Through your standard procedure (not only as part of your renewal), have you or will you have a third party review your employment information?  
 If yes, what company do you use or plan on using?

Fiscal Year-End	Individual School Gross Tuition Revenue	Financial Aid Participant:	OPEID:
Most Recent: 2017	4582272.00	<input checked="" type="radio"/> Yes <input type="radio"/> No 3-Year Cohort Default Rate 2014: 15.1%	035904
2nd Most Recent: 2016	6218616.00	3-Year Cohort Default Rate 2013: 17.4%	
3rd Most Recent: 2015	7226665.00	3-Year Cohort Default Rate 2012: 21.7%	

**PART 2c - SUBSTANTIVE CHANGES July 1, 2016 - June 30, 2017**

Yes  No Did the school change location?  
 Yes  No Did the school change its name?  
 Yes  No Did the school establish a separate facility?  
 Yes  No Did the school Teach-Out or discontinue any programs?  
 Yes  No Did the school modify the clock or credit hours for any program?  
 Yes  No Did the school offer any new programs?  
 Yes  No Did the school offer a degree program for the first time?  
 Yes  No Did the school change in ownership/control?  
 Yes  No If so, did the school submit an application for a change of ownership/control?

**PART 3 - CHARACTERISTICS OF STUDENT ENROLLMENT**

Student Enrollment - July 1, 2016:	211
Additional enrollments: July 1, 2016 - June 30, 2017	269
<b>Total Enrollments:</b>	<b>480</b>
Students Graduated: July 1, 2016 - June 30, 2017	292
Students who withdrew or were terminated: July 1, 2016 - June 30, 2017	28
<b>Total Enrollment as of June 30, 2017:</b>	<b>160</b>
If there are zero student enrollments for July 1, 2016 and/or June 30, 2017, please provide a brief explanation:	
<input type="text"/>	
Total student enrollment in any avocational / continuing education courses: July 1, 2016 - June 30, 2017	339
Percentage of students receiving:	
Title IV Financial Assistance:	56
Title IV Pell Grants:	81
Title IV Loans:	71
Non-Title IV Assistance:	44
How many hours did faculty, staff and students devote to Community Service projects and activities organized by the school?:	0

Cancel



Log Off  
070472  
Wp hrxw=  
63B#p lpxwhv#

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Dgqxd# Uhsruw#	2017	VEkrrd# Qxp ehv#	070472	VEkrrd# Qdp h=	NTMA Training Centers of Southern California	Dgqxd# Uhsruw# Vdwxv=	Not Submitted
Dgguhvv4=	12131 Telegraph Rd.	Fw =	Santa Fe Springs	Vdwh=	CA	l b=	90670

Program Enrollment Summary Saved			
<input type="button" value="Cancel"/>	<input checked="" type="checkbox"/> Frp sdwh#		<input type="button" value="Save"/>
PROGRAM ENROLLMENT SUMMARY			
DFFVF#Dssuryhg#Surjudp #Wdh=	P dfk.lj.lw#vudg.lj.j#		
Surjudp #Frgh=	#88		
Fuhghqwide=	Fhuwifdwh		
Gdwh#Dssuryhg#   #DFFVF=	#823425334		
Surjudp #Dssuryd#w   sh=			
Surjudp #Dhgjw#lg#P rqqkv=	#:		
Dssuryhg#Fafn#Krxw=	#:58	Wrvold#Wx.lwrq=	14500.00
Dssuryhg#Fuhgl#Krxw=	#84B	Dgg.lwrqdd# {shqvtv=	0.00
Fuhgl#Krxu#   sh	Txdwhu	Dyhudj h#vduwlgj #vduu   #iru#j udgxdwhv=	30023.51
<input type="checkbox"/> Dq#h {whuqvks#fr#ihuhg#dv#d#w#k#surjudp #}			
H {whuqvks#forn#Krxw=	3		
H {whuqvks#fuhgl#Krxw	3		
LICENSURE/CERTIFICATION EXAMINATION ADMINISTERING AGENCY			
Olhgvxh#ru#Fhuwifdwh#H {dp lqdwrg#h#htx.lhg#iru#ip sar  p hq#	<input type="radio"/> \hv <input checked="" type="radio"/> Qr		
ENROLLMENT DATA			
Gr#wxghqw#bdh#dq   #ruwrq#k#k#surjudp #/d#G lwdqfn#Hgx.fdwrg#	<input type="radio"/> \hv <input checked="" type="radio"/> Qr		
<b>Number of Students enrolled as of 7/1/16</b>	197		
<b>Total number of additional student enrollments between 7/1/16##dgg#6/30/17</b>	258		
<b>Total Students:</b>	<b>455</b>		
Satellite Location Enrollment <input checked="" type="radio"/> \hv <input type="radio"/> Qr			
Vdwhh#rfdwrg#hqr#p hq#dv#k#:#:24249#	73		
Qxp ehv#:#dgg.lwrqdd#wxghqw#hqr#ong#ehwz hq#:#:24249##dgg#926324 : #	107		
Qxp ehv#:#k#gudz q#ru#j udgxdwhg#wxghqw#ehwz hq#:#:24249##dgg#926324 : #	103		
Vdwhh#rfdwrg#hqr#p hq#dv#k#:#926324 : #	77		
Graduated Between 7/1/16 and 6/30/17			
I#ip sar  hg#q#h#hgy=	217		
I#ip sar  hg#q#q#h#hgy=	4		

l#Exwku#H=# hdu#r#h=	0		
l#Exwku#H=# hdu#r#h=	0		
y#Exwku#H=#w#gh#v#r#r=	0		
y#Exwku#H=#R wku#w#l#q#j=	3		
y#K qhp s# h#=#	49		
y#K qqrz q#=#	0		
l#G fdu#f#u#h#=#	2		
{#P #du#=#	0		
{#G hdk#=#	0		
{#P h#f#=#	1		
{#G w#u#q#d#w#r#q#=#	0		
<b>Total Graduated:</b>	<b>276</b>		

**Withdrew or Terminated Between 7/1/16 and 6/30/17** 

l#p s# h#q# h#=#	0		
l#p s# h#q# h#=#	0		
l#G fdu#f#u#h#=#	1		
l#P #du# h#y#f#=#	0		
y#G hdk#=#	0		
y#P h#f#=#	1		
y#G w#u#q#d#w#r#q#=#	0		
y#G l#q#f#k#l#p # =#	4		
l#P r#y#h# h#p #du#=#	0		
{#Shu#r#q#d#U#h#v#r#q#=#	3		
{#D#w#h#q#d#q#f#=#	15		
{#D#f#d#h#p #f#=#	0		
{#G#w#u#q#v#h#u#z#w#k#l#q#v#r#r#=#	0		
{#y#R wku#=#	0		
{#y#K qqrz q#=#	1		
<b>Total Withdrew or Terminated:</b>	<b>25</b>		
<b>Total Number of Students Enrolled as of 6/30/17=</b>	<b>154</b>		

**For the following questions, please identify the characteristics for students enrolled as of 6/30/17** 

d#Q#r#K#V#G #s#p d#J#H#=#	9	d#K qghu#5#=#	69
e#J#H#=#	15	e#5#8#0#7#=#	55
f#K#V#G #s#p d#=#	129	f#6#8#0#7#=#	28
g#S#r#w#V#h#f#r#q#g#d# =#	0	g#7#8#R#y#h#=#	2
h#D#v#r#f#l#h#v#=#	0	<b>Total by Age:</b>	<b>154</b>
i#E#d#f#d#a#x#h#d#w#=#	1	d#Z#k#l#h#2#Q#r#q#K#l#s#d#q#l#f#=#	15
j#S#r#w#E#d#f#d#a#x#h#d#w#=#	0	e#E#a#f#n#2#Q#r#q#K#l#s#d#q#l#f#=#	7

<b>Total by Credential:</b>	<b>154</b>	f#K lvsdqif=	88
d#P d#h=	148	g#Dvldq2Sdf l#f#lvldqghu=	18
e#lhp d#h=	6	h#Dp hulfdq#Lgg ldq2d#vndq=	0
<b>Total by Gender:</b>	<b>154</b>	i#R wchu=	26
		<b>Total by Ethnicity:</b>	<b>154</b>
<b>Cancel</b>			<b>Save</b>



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Address1: **12131 Telegraph Rd.** City: **Santa Fe Springs** State: **CA** Zip: **90670**

**Graduation and Employment Chart Saved**

**GRADUATION AND EMPLOYMENT CHART**

**You must SAVE the G&E form to calculate totals**

<input type="button" value="Cancel"/>	<input checked="" type="checkbox"/> Complete	<input type="button" value="Save"/>
Approved Program Title:	Machinist Training	
Program Code:	955	
Credential:	Certificate	
Report Date:	7/1/2017	Program Length in Months: <input type="text" value="7"/>
Beginning Date:	6/2015	End Date: 5/2016

Is this chart for a satellite location?  Yes  No

Is this chart for a program offered 100% via Distance Education?  Yes  No

**REPORTING PERIOD**

Class Start Date (eg 01/11):	06/15	07/15	08/15	10/15	11/15	01/16	02/16	04/16	05/16					Total	%
Number Started:	15	28	19	23	15	17	16	14	13					160	
Transfers to Another Program:	0	0	0	0	0	0	0	0	0					0	0%
Transfers from Another Program:	0	0	0	0	0	0	0	0	0					0	0%
<b>Total Starts (+/- Transfers):</b>	<b>15</b>	<b>28</b>	<b>19</b>	<b>23</b>	<b>15</b>	<b>17</b>	<b>16</b>	<b>14</b>	<b>13</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>160</b>	
Unavailable for Graduation:	0	0	0	0	0	0	0	0	0					0	0%
<b>Students Available For Graduation:</b>	<b>15</b>	<b>28</b>	<b>19</b>	<b>23</b>	<b>15</b>	<b>17</b>	<b>16</b>	<b>14</b>	<b>13</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>160</b>	<b>100%</b>
Withdrawn/Terminated Students:	3	4	3	0	1	1	3	0	2					17	11%
<b>Graduates within 150% Program Length:</b>	<b>12</b>	<b>24</b>	<b>16</b>	<b>23</b>	<b>14</b>	<b>16</b>	<b>13</b>	<b>14</b>	<b>11</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>143</b>	<b>89%</b>
<b>GRADUATION RATE</b>	<b>80%</b>	<b>86%</b>	<b>84%</b>	<b>100%</b>	<b>93%</b>	<b>94%</b>	<b>81%</b>	<b>100%</b>	<b>85%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>89%</b>	
Graduates - Further Education:	0	0	1	1	0	0	1	0	0					3	2%
Graduates - Unavailable for Employment:	0	0	2	0	0	0	1	1	1					5	3%
Graduates - Available for Employment:	12	24	13	22	14	16	11	13	10	0	0	0	0	135	94%
Graduates - Employed in Field:	12	22	9	17	14	14	10	8	8					114	84%
<b>EMPLOYMENT RATE</b>	<b>100%</b>	<b>92%</b>	<b>69%</b>	<b>77%</b>	<b>100%</b>	<b>88%</b>	<b>91%</b>	<b>62%</b>	<b>80%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>84%</b>	
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0					0	0%
Graduates - Unemployed:	0	2	4	5	0	2	1	5	2					21	16%
Graduates - Unknown:	0	0	0	0	0	0	0	0	0					0	0%
<b>Non-Graduated Students Who Obtained Training Related Employment</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b></b>	<b></b>	<b></b>	<b></b>	<b>0</b>	<b>0%</b>
<b>Employment Rate with Non-Graduated Employed Students</b>	<b>100%</b>	<b>92%</b>	<b>69%</b>	<b>77%</b>	<b>100%</b>	<b>88%</b>	<b>91%</b>	<b>62%</b>	<b>80%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>84%</b>	

**LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART**

Licensure / Certification Name:	06/15	07/15	08/15	10/15	11/15	01/16	02/16	04/16	05/16						
1. Class Start Date:	06/15	07/15	08/15	10/15	11/15	01/16	02/16	04/16	05/16						
2. Number of Graduates:	12	24	16	23	14	16	13	14	11					143	
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0					0	
4. # of Graduates Passing Exam:	0	0	0	0	0	0	0	0	0					0	
<b>5. Percentage of Grads Passing Exam:</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>Avg.</b>

Licensure / Certification Examination Agency Rate:	0	0	0	0	0	0	0	0	0				0	0
<input type="button" value="Cancel"/>													<input type="button" value="Save"/>	





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**GRADUATION AND EMPLOYMENT CHART**

**You must SAVE the G&E form to calculate totals**

<b>Cancel</b>	<input checked="" type="checkbox"/> Complete	<b>Save</b>
Approved Program Title:	Machinist Training	
Program Code:	955	
Credential:	Certificate	
Report Date:	7/2017	Program Length in Months: <input type="text" value="7"/>
Beginning Date:	6/2015	End Date: <input type="text" value="5/2016"/>
<b>CALCULATE</b>		
Is this chart for a satellite location? <input type="radio"/> Yes <input checked="" type="radio"/> No		
Is this chart for a program offered 100% via Distance Education? <input type="radio"/> Yes <input checked="" type="radio"/> No		

**REPORTING PERIOD**

Class Start Date (eg 01/11):	06/15	07/15	08/15	10/15	11/15	01/16	02/16	04/16	05/16					Total	%
Number Started:	34	38	38	32	28	25	19	27	30					271	
Transfers to Another Program:	0	0	0	0	0	0	0	0	0					0	0%
Transfers from Another Program:	0	0	0	0	0	0	0	0	0					0	0%
<b>Total Starts (+/- Transfers):</b>	<b>34</b>	<b>38</b>	<b>38</b>	<b>32</b>	<b>28</b>	<b>25</b>	<b>19</b>	<b>27</b>	<b>30</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>271</b>	
Unavailable for Graduation:	0	0	0	0	0	0	1	0	0					1	0%
<b>Students Available For Graduation:</b>	<b>34</b>	<b>38</b>	<b>38</b>	<b>32</b>	<b>28</b>	<b>25</b>	<b>18</b>	<b>27</b>	<b>30</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>270</b>	<b>100%</b>
Withdrawn/Terminated Students:	3	6	6	2	3	0	0	3	3					26	10%
<b>Graduates within 150% Program Length:</b>	<b>31</b>	<b>32</b>	<b>32</b>	<b>30</b>	<b>25</b>	<b>25</b>	<b>18</b>	<b>24</b>	<b>27</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>244</b>	<b>90%</b>
<b>GRADUATION RATE</b>	<b>91%</b>	<b>84%</b>	<b>84%</b>	<b>94%</b>	<b>89%</b>	<b>100%</b>	<b>100%</b>	<b>89%</b>	<b>90%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>		<b>90%</b>
Graduates - Further Education:	1	0	0	1	0	0	0	1	0					3	1%
Graduates - Unavailable for Employment:	0	0	0	0	0	0	0	0	0					0	0%
Graduates - Available for Employment:	30	32	32	29	25	25	18	23	27	0	0	0	0	241	99%
Graduates - Employed in Field:	28	29	24	27	18	22	15	21	23					207	86%
<b>EMPLOYMENT RATE</b>	<b>93%</b>	<b>91%</b>	<b>75%</b>	<b>93%</b>	<b>72%</b>	<b>88%</b>	<b>83%</b>	<b>91%</b>	<b>85%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>		<b>86%</b>
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0					0	0%
Graduates - Unemployed:	2	3	8	2	7	3	3	2	4					34	14%
Graduates - Unknown:	0	0	0	0	0	0	0	0	0					0	0%
<b>Non-Graduated Students Who Obtained Training Related Employment</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0%</b>
<b>Employment Rate with Non-Graduated Employed Students</b>	<b>93%</b>	<b>91%</b>	<b>75%</b>	<b>93%</b>	<b>72%</b>	<b>88%</b>	<b>83%</b>	<b>91%</b>	<b>85%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>		<b>86%</b>

**LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART**

Licensure / Certification Name:	06/15	07/15	08/15	10/15	11/15	01/16	02/16	04/16	05/16						
1. Class Start Date:	31	32	32	30	25	25	18	24	27						
2. Number of Graduates:														244	
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0					0	
4. # of Graduates Passing Exam:	0	0	0	0	0	0	0	0	0					0	
<b>5. Percentage of Grads Passing Exam:</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	Avg.
Licensure / Certification Examination Agency Rate:														0	0

	0	0	0	0	0	0	0	0	0					
<input type="button" value="Cancel"/>													<input type="button" value="Save"/>	



Log Off  
070472  
Timeout:  
29.9 minutes

- Annual Report
- Programs
- School Info
- DMS
- HELP ?

Annual Report: **2017** School Number: **070472** School Name: **NTMA Training Centers of Southern California** Annual Report Status: **Not Submitted**

Address1: **12131 Telegraph Rd.** City: **Santa Fe Springs** State: **CA** Zip: **90670**

Program Enrollment Summary Saved			
<a href="#" style="border: 1px solid black; padding: 2px 10px; background-color: #fff9e6;">Cancel</a>	<input checked="" type="checkbox"/> Complete		<a href="#" style="border: 1px solid orange; padding: 2px 10px; background-color: #fff9e6;">Save</a>
PROGRAM ENROLLMENT SUMMARY			
ACCSC Approved Program Title:	Advanced Machinist Training		
Program Code:	955		
Credential:	Diploma		
Date Approved by ACCSC:	07/29/2011		
Program Approval Type:			
Program Length in Months:	10 <a href="#">?</a>		
Approved Clock Hours:	725	Total Tuition:	15000.00 <a href="#">?</a>
Approved Credit Hours:	51	Additional Expenses:	0.00
Credit Hour Type	Quarter	Average starting salary for graduates:	33280.00 <a href="#">?</a>
<input type="checkbox"/> An externship is offered as a part of the program.			
Externship clock hours:	0		
Externship credit hours	0		
LICENSURE/CERTIFICATION EXAMINATION ADMINISTERING AGENCY			
Licensure or Certification Examination is required for Employment	<input type="radio"/> Yes <input checked="" type="radio"/> No		
ENROLLMENT DATA			
Do students take any portion of the program via Distance Education	<input type="radio"/> Yes <input checked="" type="radio"/> No		
<b>Number of Students enrolled as of 7/1/16</b>	14		
<b>Total number of additional student enrollments between 7/1/16 and 6/30/17</b>	11		
<b>Total Students:</b>	<b>25</b>		
<b>Satellite Location Enrollment</b>	<input type="radio"/> Yes <input checked="" type="radio"/> No <a href="#">?</a>		
Graduated Between 7/1/16 and 6/30/17 <a href="#">?</a>			
i. Employed in field:	13		
ii. Employed in unrelated field:	0		
iii. Further Ed: 4 year college:	0		
iv. Further Ed: 2 year college:	0		
v. Further Ed: Trade school:	0		

vi. Further Ed: Other Training:	0		
vii. Unemployed:	3		
viii. Unknown:	0		
ix. Incarcerated:	0		
x. Military:	0		
xi. Death:	0		
xii. Medical:	0		
xiii. International:	0		
<b>Total Graduated:</b>	<b>16</b>		

**Withdrew or Terminated Between 7/1/16 and 6/30/17** 

i. Employed in field:	0		
ii. Employed in unrelated field:	0		
iii. Incarcerated:	0		
iv. Military Service:	0		
v. Death:	0		
vi. Medical:	1		
vii. International Student:	0		
viii. Financial/Family:	1		
ix. Moved from area:	0		
x. Personal Reasons:	0		
xi. Attendance:	1		
xii. Academic:	0		
xiii. Transfer within school:	0		
xiv. Other:	0		
xv. Unknown:	0		
<b>Total Withdrew or Terminated:</b>	<b>3</b>		
<b>Total Number of Students Enrolled as of 6/30/17:</b>	<b>6</b>		

**For the following questions, please identify the characteristics for students enrolled as of 6/30/17** 

a. No HS Diploma/GED:	0	a. Under 25:	0
b. GED:	1	b. 25-34:	4
c. HS Diploma:	5	c. 35-44:	1
d. Post-Secondary:	0	d. 45-Over:	1
e. Associates:	0	<b>Total by Age:</b>	<b>6</b>
f. Baccalaureate:	0	a. White/Non-Hispanic:	3
g. Post Baccalaureate:	0	b. Black/Non-Hispanic:	0
<b>Total by Credential:</b>	<b>6</b>	c. Hispanic:	3
a. Male:		d. Asian/Pacific Islander:	

	6		0
b. Female:	0	e. American Indian/Alaskan:	0
<b>Total by Gender:</b>	<b>6</b>	f. Other:	0
		<b>Total by Ethnicity:</b>	<b>6</b>
<input type="button" value="Cancel"/>			<input type="button" value="Save"/>



Log Off  
070472  
Timeout:  
29.9 minutes

- Annual Report
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- HELP ?

Annual Report: **2017** School Number: **070472** School Name: **NTMA Training Centers of Southern California** Annual Report Status: **Not Submitted**

Address1: **12131 Telegraph Rd.** City: **Santa Fe Springs** State: **CA** Zip: **90670**

**Graduation and Employment Chart Saved**

**GRADUATION AND EMPLOYMENT CHART**

**You must SAVE the G&E form to calculate totals**

<b>Cancel</b>	<input checked="" type="checkbox"/> Complete	<b>Save</b>
Approved Program Title:	Advanced Machinist Training	
Program Code:	955	
Credential:	Diploma	
Report Date:	7/1/2017	Program Length in Months: <input type="text" value="7"/>
Beginning Date:	6/2015	End Date: 5/2016

**CALCULATE**

Is this chart for a satellite location?  Yes  No

Is this chart for a program offered 100% via Distance Education?  Yes  No

**REPORTING PERIOD**

Class Start Date (eg 01/11):	07/15	09/15	01/16	02/16	05/16									Total	%
Number Started:	5	3	4	6	5									23	
Transfers to Another Program:	0	0	0	0	0									0	0%
Transfers from Another Program:	0	0	0	0	0									0	0%
<b>Total Starts (+/- Transfers):</b>	<b>5</b>	<b>3</b>	<b>4</b>	<b>6</b>	<b>5</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>23</b>	
Unavailable for Graduation:	0	0	0	0	0									0	0%
<b>Students Available For Graduation:</b>	<b>5</b>	<b>3</b>	<b>4</b>	<b>6</b>	<b>5</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>23</b>	<b>100%</b>
Withdrawn/Terminated Students:	2	0	1	0	2									5	22%
<b>Graduates within 150% Program Length:</b>	<b>3</b>	<b>3</b>	<b>3</b>	<b>6</b>	<b>3</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>18</b>	<b>78%</b>
<b>GRADUATION RATE</b>	<b>60%</b>	<b>100%</b>	<b>75%</b>	<b>100%</b>	<b>60%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>78%</b>	
Graduates - Further Education:	1	0	0	0	0									1	6%
Graduates - Unavailable for Employment:	0	0	0	0	0									0	0%
Graduates - Available for Employment:	2	3	3	6	3	0	0	0	0	0	0	0	0	17	94%
Graduates - Employed in Field:	2	2	2	6	2									14	82%
<b>EMPLOYMENT RATE</b>	<b>100%</b>	<b>67%</b>	<b>67%</b>	<b>100%</b>	<b>67%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>82%</b>	
Graduates - Unrelated Occupation:	0	0	0	0	0									0	0%
Graduates - Unemployed:	0	1	1	0	1									3	18%
Graduates - Unknown:	0	0	0	0	0									0	0%
<b>Non-Graduated Students Who Obtained Training Related Employment</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b></b>	<b></b>	<b></b>	<b></b>	<b></b>	<b></b>	<b></b>	<b></b>	<b>0</b>	<b>0%</b>
<b>Employment Rate with Non-Graduated Employed Students</b>	<b>100%</b>	<b>67%</b>	<b>67%</b>	<b>100%</b>	<b>67%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>82%</b>	

**LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART**

Licensure / Certification Name:	07/15	09/15	01/16	02/16	05/16										
1. Class Start Date:	07/15	09/15	01/16	02/16	05/16										
2. Number of Graduates:	3	3	3	6	3									18	
3. # of Graduates Taking Exam:	0	0	0	0	0									0	
4. # of Graduates Passing Exam:	0	0	0	0	0									0	
<b>5. Percentage of Grads Passing Exam:</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	Avg.

Licensure / Certification Examination Agency Rate:	0	0	0	0	0								0	0
<input type="button" value="Cancel"/>													<input type="button" value="Save"/>	