9/27/2017 Menu



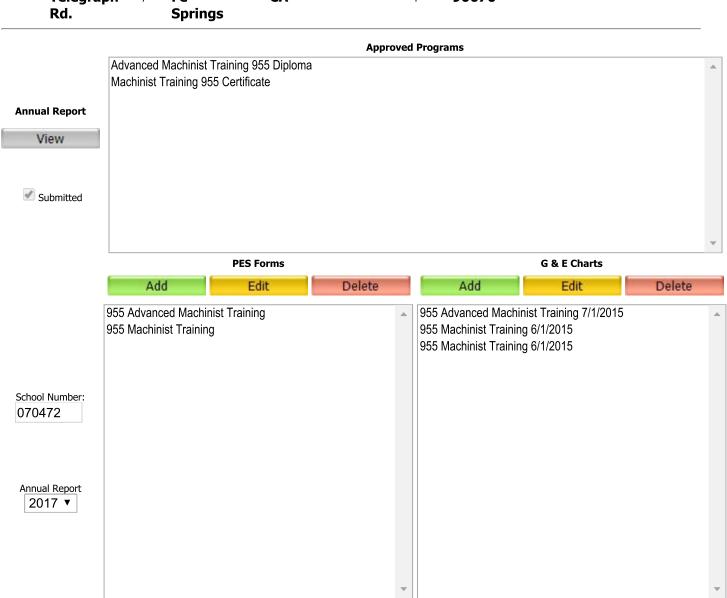
NTMA Training

Annual Report: 2017 School Number: 070472 School Centers of Name: Southern Annual Report Status: Submitted

California

12131 Santa

Address1: Telegraph City: Fe State: CA Zip: 90670



9/27/2017 Annual Report



Annual Report: 2017 School Number: 070472 School Name: NTMA Training Centers of Southern California Annual Report Status: Not Submitted
Address1: 12131 Telegraph Rd. City: Santa Fe Springs State: CA Zip: 90670

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If there are zero student enrollments for July 1, 2016 and/or June 30, 2017, please provide a brief explanation: Total student enrollment in any avocational / continuing education courses: July 1, 2016 - June 30, 2017 Percentage of students receiving: Title IV Financial Assistance: Section 1918 Title IV Loans: Non-Title IV Assistance: Non-Title I				(4)	016 - June 30, 2017										160
Total student enrollment in any avocational / continuing education courses:			•												
Title IV Financial Assistance: Title IV Fell Grants: Non-Title IV Assistance: Non-Title IV Assistance: Non-Title IV Assistance: How many hours did faculty, staff and students devote to Community Service projects and activities organized by the school?:		If there are zero stud	ent enrollments	for July 1, 2016	and/or June 30, 2017, plea	ise provide a	brief explanati	on:							
Title IV Financial Assistance: Title IV Fell Grants: Non-Title IV Assistance: Non-Title IV Assistance: Non-Title IV Assistance: How many hours did faculty, staff and students devote to Community Service projects and activities organized by the school?:									//						
Percentage of students receiving: Title IV Financial Assistance: Title IV Pell Grants: 81 Title IV Loans: Non-Title IV Assistance: How many hours did faculty, staff and students devote to Community Service projects and activities organized by the school?:		Total student enrollm	ent in any avoca	tional / continui	ng education courses:	July 1, 2016	- June 30, 201	7							339
Title IV Pell Grants: 9 Title IV Loans: 9 71 Non-Title IV Assistance: 9 How many hours did faculty, staff and students devote to Community Service projects and activities organized by the school?:							,							\perp	
Title IV Peli Grants: Title IV Loans: Non-Title IV Assistance: Non-Title IV Assistance: How many hours did faculty, staff and students devote to Community Service projects and activities organized by the school?: 0		Title IV Financial Assis	stance: 🥮												
Non-Title IV Coans: Non-Title IV Assistance: Non-Title IV Assistance: How many hours did faculty, staff and students devote to Community Service projects and activities organized by the school?: 0		Title IV Pell Grants:													81
Non-Title IV Assistance: How many hours did faculty, staff and students devote to Community Service projects and activities organized by the school?: 0		Title IV Loans:													71
			e: 🐠												44
		How many hours did	faculty, staff and	students devot	e to Community Service pro	ojects and ac	tivities organize	ed by the school?:							0
													_		

PES Page 1 of 3



Program I	Enrollment Si	ummary Saved	
Cancel	✓ Frp solwh#		Save
PROGRA	AM ENROLLMEI	NT SUMMARY	
DFFVF#Dssuryhg#Surjudp#Wlwdn=	P dfklqlw#Wudlqlqj#	ŧ	
Surjudp #Frgh=	* 88		
Funghqwlde-	Fhuwlilfdwh		
Gdwh#Dssuryhg#e #DFFVF=	#823425334		
Surjudp #Dssurydd#W sh=			
Surjudp #0hqjwk#q#Prqwkv=	#: #		
DssuryhgfrofnlKrxw=	#: 58	WrwddWxlwirq=	14500.00
Dssuryhg#FuhgluKrxw=	#8418	Dgg MirqddH {shqvhv=	0.00
Fungl#Krxu#V sh	Txduwhu	Dyhudij h#wdwiqi #vdatu #iru#j udgxdwhv=	30023.51
Dq#h{vhuqvkls#b#riihuhg#dv#d#sduw#ri#kh#surjudp1#			
H{whuqvkls#crfn#krxw=	3		
H{whuqvkls#fuhglw krxuv	3		
LICENSURE/CERTIFICAT	ION EXAMINAT	ION ADMINISTERING AGENC	CY
Olfhqvxuh#ru#huvilifdvirq#!{dp lqdvirq#v#htxling#iru#ip s	sar p hqw# O \hv 🖲	Qr	
	ENROLLMENT	DATA	
Gr#wxghqw#winh#iq #srwirq#ri#kh#surjuip#yid#Giwdqfi	n#Hgxfdwlrq#O\hv	⊙ Qr	
Number of Students enrolled as of 7/1/16		197	
Total number of additional student enrollments be	etween 7/1/16#d	gg# 6/30/17 258	
Total Students:		455	
Satellite Location Enrollment			
Vdwhadwh#brfdwirq#hqurap hqw#dv#ri#:24249#		73	
Qxp ehu#ri#13gg1virqddww.ghqw#hqurobg#ehwzhhq#:24249#	#dqg#926324:#	107	
Qxp ehutritz lukgudz qtrutjudgxdwhgtww.ghqwttehwz hhqt;	24249##dqg#926324:#	103	
Vdwhadwh#hrfdwihrq#hqurap hqw#dv#ri#926324:#		77	
Graduated B	etween 7/1/16	and 6/30/17 🥝	
li#ip sor hg#iq#ihog=	217		
lil#ip sa hg#lq#kquhaivhg#ilhaj=	4		

PES Page 2 of 3

III#IXwwkhu#1g=#7# hdu#Eroshjh=	0		
ly#fxwkh#fg=#5# hdw#frahijh=	0		
у#Ixukhu#ig=Wudgh#vfkrre=	0		
yl#Ixukhu#ig≠RwkhuWudlqlqj=	3		
yll#Kqhp sar hg=	49		
yIII軟 qnqrz q=	0		
l{#kqfdufhudwhg=	2		
{#P 13kdu =	0		
{I#Ghdwk=	0		
 [IIII P hg]lfde=	1		
{Mitqwhadwirade=	0		
Total Graduated:	276		
	l .		
Withdrew or Termin	ated Between	7/1/16 and 6/30/17 🥝	
lihip sor hghijhing=	0		
lihip sa hg#q#kquhadwhg#lhag=	0		
III#qfdufhudwhg=	1		
iyi#P bixdu #Vhuyifh=	0		
уж hdwk=	0		
yl#P hglfdœ	1		
yIi#qwhuqdwirqdd#wkghqw=	0		
yIII#I kplogfblo2Idp b =	4		
l(#Pryhg#iirp #hhd=	0		
{#Shurqdd#Jhdvrqv=	3		
{l#Dwhqgdqfh=	15		
{IMPfdghp If=	0		
{III#wdqvihutz luklq#vfkrrc=	0		
{jy#Rwkhu=	0		
{y#Kqnqrzq=	1		
Total Withdrew or Terminated:	25		
Total Number of Students Enrolled as of 6/30/17=	154		
			<u> </u>
For the following questions, please identi	fy the characte	II .	as of 6/30/17 🤎
diff_r#KV#G lsorp d2JHG=	9	dl#kqghu#58=	69
e期HG=	15	e1#58067=	55
f#KV#G sarp d=	129	f#68077=	28
g#SrvwVhfrqgdu =	0	g1#780Ryhu=	2
h#Dvvrfdwhv=	0	Total by Age:	154
i#Edffd@xuhdwh=	1	d#ZkWh2Qrq0KWsdqH=	15
j#srw#Edffdobahdwh=	0	e#Eodfn2Qrq0K lvsdq1f=	7

PES Page 3 of 3

Total by Credential:	154	f#Klvsdqlf=	88
di#P ddn=	148	g#Dvldq28dflilf#wdqghu=	18
е)#Thp ddn=	6	h#Dp hulfdq#lqgblq2D@lvndq=	0
Total by Gender:	154	i#Rwkhu=	26
		Total by Ethnicity:	154
Cancel			Save

9/19/2017 CPC



Annual Report: 2017 School Number: 070472 School Name: Centers of Southern Report Status: Not Status: Not Status: Not Status: Not Submitted

 12131
 Santa

 Address1: Telegraph
 City:
 Fe
 State:
 CA
 Zip:
 90670

Rd. Springs

		Gr	aduati	on and	l Emple	oymen	t Charl	: Saved	t					
			GRADU	JATION	AND EN	4PLOYN	IENT CH	IART						
		Yo	u must	SAVE th	ie G&E 1	form to	calculat	te totals	5					
Cancel									✓	Complete			Save	
Approved Program Title:	Machinist	Training												
Program Code:	955													
Credential:	Certificate	9												
Report Date:	7/1/2017		Program	Length in I	Months: 🥞		7							
Beginning Date:	6/2015		End Date	:			5/2016				CA	ALCULATE		
Is this chart for a satellite location? Yes No	0													
Is this chart for a program offered 100% via Distance	Education?	Yes	● No [《]		ORTING	G PERIC)D							
	00115	07/15	00::-					0.4	05::5				<u> </u>	1
Class Start Date (eg 01/11):	06/15	07/15	08/15	10/15	11/15	01/16	02/16	04/16	05/16				Total	%
Number Started:	15	28	19	23	15	17	16	14	13				160	
Transfers to Another Program:	0	0	0	0	0	0	0	0	0				0	0%
Transfers from Another Program:	0	0	0	0	0	0	0	0	0				o	0%
Total Starts (+/- Transfers):	15	28	19	23	15	17	16	14	13	0	0	0	160	
Unavailable for Graduation:	0	0	0	0	0	0	0	0	0				0	0%
Students Available For Graduation:	15	28	19	23	15	17	16	14	13	0	0	0	160	100%
Withdrawn/Terminated Students:	3	4	3	0	1	1	3	0	2				17	11%
Graduates within 150% Program Length:	12	24	16	23	14	16	13	14	11	0	0	0	143	89%
GRADUATION RATE	80%	86%	84%	100%	93%	94%	81%	100%	85%	0%	0%	0%		89%
Graduates - Further Education:	0	0	1	1	0	0	1	0	0				3	2%
Graduates - Unavailable for Employment:	0	0	2	0	0	0	1	1	1				5	3%
Graduates - Available for Employment:	12	24	13	22	14	16	11	13	10	0	0	0	135	94%
Graduates - Employed in Field:	12	22	9	17	14	14	10	8	8				114	84%
EMPLOYMENT RATE	100%	92%	69%	77%	100%	88%	91%	62%	80%	0%	0%	0%		84%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0				0	0%
Graduates - Unemployed:	0	2	4	5	0	2	1	5	2				21	16%
Graduates - Unknown:	0	0	0	0	0	0	0	0	0				0	0%
Non-Graduated Students Who Obtained Training Related Employment	0	0	0	0	0	0	0	0	0				0	0%
Employment Rate with Non-Graduated Employed Students	100%	92%	69%	77%	100%	88%	91%	62%	80%	0%	0%	0%		84%
	LICI	NSURE	/ CERT	IFICAT	ION EX	AMINAT	ION PA	SS RAT	ES CHAI	RT				
icensure / Certification Name:														
1. Class Start Date:	06/15	07/15		10/15	11/15	01/16	02/16	04/16	05/16					
2. Number of Graduates:	12	24	16	23	14	16	13	14	11				143	<u> </u>
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0				0	
4. # of Graduates Passing Exam:	0	0	0	0	0	0	0	0	0				0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg

9/19/2017 CPC

9/20/2017 G&E 2017



Annual Report: 2017 School Number: 070472 School Name: Centers of Southern Report Status: Not Status: Not Status: Not Status: Not Submitted

12131 Santa

Address1: Telegraph City: Fe State: CA Zip: 90670

Rd. Springs

	Yo	u must	SAVE t	ne G&E	form to					· · · · · · · · · · · · · · · · · · ·			
						caicuia	te totals	5					
								✓	Complete	е		Save	
	t Training	1						1					
955										1			
Certificat	e			4		7							
//201/		Program	Length in	Months:	9								
6/2015		End Date	::			5/2016				C	ALCULATE		
Education	? Yes	● No [§]		ORTIN	G PERIC)D							
06/15	07/15	08/15	10/15	11/15	01/16	02/16	04/16	05/16				Total	%
34	38	38	32	28	25	19	27	30				271	
0	0	0	0	0	0	0	0	0				0	0%
0	0	0	0	0	0	0	0	0				o	0%
34	38	38	32	28	25	19	27	30	0	0	0	271	
0	0	0	0	0	0	1	0	0				1	0%
34	38	38	32	28	25	18	27	30	0	0	0	270	100%
3	6	6	2	3	0	0	3	3				26	10%
31	32	32	30	25	25	18	24	27	0	0	0	244	90%
91 %	84%	84%	94%	89%	100%	100%	89%	90%	0%	0%	0%		90%
1	0	0	1	0	0	0	1	0				3	1%
0	0	0	0	0	0	0	0	0				0	0%
30	32	32	29	25	25	18	23	27	0	0	0	241	99%
28	29	24	27	18	22	15	21	23				207	86%
93%	91%	75%	93%	72%	88%	83%	91%	85%	0%	0%	0%		86%
0	0	0	0	0	0	0	0	0				0	0%
2	3	8	2	7	3	3	2	4				34	14%
0	0	0	0	0	0	0	0	0				0	0%
d O	0	0	0	0	0	0	0	0				0	0%
93%	91%	75%	93%	72%	88%	83%	91%	85%	0%	0%	0%		86%
	06/15 34 0 0 34 3 31 E 91% 0 28 E 93% 0 2 0 0 d d t 0 0 d 0 0 d d t 0 0 d 0 d d 0 d d d	6/2015 06/15 07/15 34 38 0 0 0 34 38 0 0 0 34 38 3 6 31 32 91% 84% 1 0 0 0 0 30 32 28 29 93% 91% 0 0 2 3 0 0 2 3 0 0 0 0 4 0 0	6/2015					Frogram Length in Months: S/2016 S/2016	Flogram Length in Mothers S/2016 S/2016	Program Length in Months: S/2016 S/2016	Friedrick Field Date:	Frogram Length in Problems S/2016 CALCULATE	

9/20/2017 G&E 2017

	0	0	0	0	0	0	0	0	0			
Cancel											Save	

9/20/2017 PES

12131



School Name: Centers of Southern Annual Annual Report: School Number: **070472** Not 2017 Report **Submitted** Status: California

Santa

Address1: **Telegraph** City: Fe State: CA Zip: 90670

Rd. **Springs**

Program	Enrollment S	ummary Saved	
Cancel	✓ Complete		Save
PROGR	RAM ENROLLME	NT SUMMARY	
ACCSC Approved Program Title:	Advanced Machinis	t Training	
Program Code:	955		
Credential:	Diploma		
Date Approved by ACCSC:	07/29/2011		
Program Approval Type:			
Program Length in Months:	10 🔮		
Approved Clock Hours:	725	Total Tuition:	15000.00
Approved Credit Hours:	51	Additional Expenses:	0.00
Credit Hour Type	Quarter	Average starting salary for graduates:	33280.00
An externship is offered as a part of the program.			
Externship clock hours:	0		
Externship credit hours	0		
LICENSURE/CERTIFICAT	TION EXAMINAT	TION ADMINISTERING AGENC	CY
Licensure or Certification Examination is required for Em	ployment Yes	No	
	ENROLLMENT	DATA	
Do students take any portion of the program via Distanc	e Education O Yes	● No	
Number of Students enrolled as of 7/1/16		14	
 Total number of additional student enrollments b	etween 7/1/16 ar	nd 6/30/17 11	
Total Students:		25	
Satellite Location Enrollment Yes No			
Graduated I	Between 7/1/1	6 and 6/30/17 🔮	
i. Employed in field:	13		
ii. Employed in unrelated field:	0		
iii. Further Ed: 4 year college:	0		
iv. Further Ed: 2 year college:	0		
v. Further Ed: Trade school:	0		
	Ti Ti		

9/20/2017 PES

20/2017		PES	
vi. Further Ed: Other Training:	0		
vii. Unemployed:	3		
viii. Unknown:	0		
ix. Incarcerated:	0		
x. Military:	0		
xi. Death:	0		
xii. Medical:	0		
xiii. International:	0		
Total Graduated:	16		
Withdrew or Termin	nated Between	7/1/16 and 6/30/17 🥝	
i. Employed in field:	0		
ii. Employed in unrelated field:	0		
iii. Incarcerated:	0		
iv. Military Service:	0		
v. Death:	0		
vi. Medical:	1		
vii. International Student:	0		
viii. Financial/Family:	1		
ix. Moved from area:	0		
x. Personal Reasons:	0		
xi. Attendance:	1		
xii. Academic:	0		
xiii. Transfer within school:	0		
xiv. Other:	0		
xv. Unknown:	0		
Total Withdrew or Terminated:	3		
Total Number of Students Enrolled as of 6/30/17:	6		
	31		1
For the following questions, please ident	ify the characte	eristics for students enrolled	as of 6/30/17 🥝
a. No HS Diploma/GED:	0	a. Under 25:	0
b. GED:	1	b. 25-34:	4
c. HS Diploma:	5	c. 35-44:	1
d. Post-Secondary:	0	d. 45-Over:	1
e. Associates:	0	Total by Age:	6
f. Baccalaureate:	0	a. White/Non-Hispanic:	3
g. Post Baccalaureate:	0	b. Black/Non-Hispanic:	0
Total by Credential:	6	c. Hispanic:	3
a. Male:		d. Asian/Pacific Islander:	

9/20/2017 PES

	6		0
b. Female:	0	e. American Indian/Alaskan:	0
Total by Gender:	6	f. Other:	0
		Total by Ethnicity:	6
Cancel			Save

9/19/2017 CPC



School Name: Centers of Southern California

NTMA Training
Centers of Southern Report Status: School Number: **070472** Not Submitted Annual Report: 2017

12131 Santa

Address1: **Telegraph** City: Fe State: CA Zip: 90670

Rd. **Springs**

		Gr	aduati	on and	l Empl	oymer	nt Chai	t Save	ed .					
				JATION										
		Yo	u must	SAVE th	ne G&E	form to	calcula	te tota	ls					
Cancel									٠	Complete	е		Save	
Approved Program Title:	Advanced	l Machinist	Training						7					
Program Code:	955													
Credential:	Diploma													
Report Date:	7/1/2017		Program	Length in	Months:		7							
Beginning Date:	6/2015		End Date	:			5/2016				С	ALCULATE		
Is this chart for a satellite location? Yes No	3													
Is this chart for a program offered 100% via Distance	Education?	Yes	● No [¶]		ODTIN	CDEDI	2.0							
					ORTIN	a rckl								
Class Start Date (eg 01/11):	07/15	09/15	01/16	02/16	05/16								Total	%
Number Started:	5	3	4	6	5								23	
Transfers to Another Program:	0	0	0	0	0								0	0%
Transfers from Another Program:	0	0	0	0	0								o	0%
Total Starts (+/- Transfers):	5	3	4	6	5	0	0	0	0	0	0	0	23	
Unavailable for Graduation: 🥝	0	0	0	0	0								0	0%
Students Available For Graduation:	5	3	4	6	5	0	0	0	0	0	0	0	23	100%
Withdrawn/Terminated Students:	2	0	1	0	2								5	22%
Graduates within 150% Program Length:	3	3	3	6	3	0	0	0	0	0	0	0	18	78%
GRADUATION RATE	60%	100%	75%	100%	60%	0%	0%	0%	0%	0%	0%	0%		78%
Graduates - Further Education:	1	0	0	0	0								1	6%
Graduates - Unavailable for Employment:	0	0	0	0	0								0	0%
Graduates - Available for Employment:	2	3	3	6	3	0	0	0	0	0	0	0	17	94%
Graduates - Employed in Field:	2	2	2	6	2								14	82%
EMPLOYMENT RATE	100%	67%	67%	100%	67%	0%	0%	0%	0%	0%	0%	0%		82%
Graduates - Unrelated Occupation:	0	0	0	0	0	10 / 10						7.5	0	0%
Graduates - Unemployed:	0	1	1	0	1								3	18%
Graduates - Unknown:	0	0	0	0	0								0	0%
Non-Graduated Students Who Obtained Training Related Employment	0	0	0	0	0								0	0%
Employment Rate with Non-Graduated Employed Students	100%	67%	67%	100%	67%	0%	0%	0%	0%	0%	0%	0%		82%
	170	Neur	/ CEDT	TETCAT	ION EV	ANTRIC	TION D	VCC D 4-	TEC CIT	ADT				
Licensure / Certification Name:	LICI	NOUKE	/ CEKI	IFICAT	LUNEX	AMINA	I TON PA	433 KA	ES CH/	414.1				
1. Class Start Date:	07/15	09/15	01/16	02/16	05/16									
2. Number of Graduates:	3	3	3	6	3								18	
3. # of Graduates Taking Exam:	0	0	0	0	0								0	
4. # of Graduates Passing Exam:	0	0	0	0	0								0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.

9/19/2017 CPC

Licensure / Certification Examination Agency Rate: 0 0 0 0 0 0 Save